## **UNOFFICIAL COPY**

Loan No. 0000000000000001609118070

After Recorded Return to: DEBORAH CHALMERS 5413 N SAYRE AVE CHICAGO IL 60656



Doc#: 0325213054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2003 09:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 24, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020867198, in Book 9892, at Page 0299, releases, conveys and quit claims unto DEBORAH M CHALMERS AND BRIAN CHALMERS, VILLE AND HUSBAND all the right, title interest or lien it may have by virtue or said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 1 IN MCCOLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 13-07-114-014

5413 N SAYRE AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTJACE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: W

Vice President

5 P2 11 XX

0325213054 Page: 2 of 2

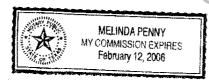
## **UNOFFICIAL COPY**

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 24, 2003.

Notary in and for the State of Yexa



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100 HOUSTON, TEXAS 77090
SHANITA JACKSON

17-908-