

UNOFFICIAL COPY



SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325213022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 08:04 AM Pg: 1 of 2

L#:1929435707

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT A ACKERLEY AND JULIE ACKERLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011081373. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:427 RAILROAD AVENUE BARTLETT, IL 60103
PIN# 06-34-406-015-0000

dated 08/08/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/08/03
by Steve Rogers the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2002
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 RW 52806 KH

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EXHIBIT 'A'

1929435707

LOT 7 IN BLOCK 1 IN BARTLETT'S ADDITION TO BARTLETT, BEING
A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office