

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0325215081

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0325215081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 12:02 PM Pg: 1 of 2

L#:13310922

The undersigned certifies that it is the present owner of a mortgage made by **BEVERLY JO PATTERSON WATA BEVERLY PATTERSON** to **EMBASSY MORTGAGE CORPORATION** bearing the date 11/19/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93973374. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

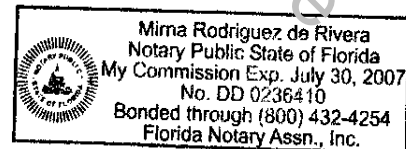
SEE EXHIBIT 'A' ATTACHED  
known as:14425 S DORCHESTER AVE DOLTON, IL 60419  
PIN# 29-02-420-008

dated 08/19/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW F/K/A BANCOSTON  
MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF  
INCORPORATION AND MERGER

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/19/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Mima  
Mima Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL KS 27359 DW

# UNOFFICIAL COPY

EXHIBIT 'A'

13310922

LOT 21 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 4 IN CALUMET TERRACE DELUXE FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office