

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0325215198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 03:56 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1289650

The undersigned certifies that it is the present owner of a mortgage made by **GUSTAVO SANCHEZ & LURDES VITAL** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 05/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020707366. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:5800S MAPLEWOOD AVE CHICAGO, IL 60629  
PIN# 19-13-224-037-0000

dated 07/31/03  
**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/31/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.  
SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

NCRCN XX 29785 Y

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EW

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EXHIBIT 'A'

1289650

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN BLOCK 5 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1\4 OF THE NORTHEAST 1\4 AND THE NORTHEAST 1\4 OF THE SOUTHEAST 1\4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office