UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12942113



Doc#: 0325215123 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2003 12:03 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANDRZEJ MATERIZYK & MARIA MAJERCZYK

to LOAN AMERICA PINANCIAL CORPORATION

bearing the date 12'01/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95867864 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5100 S. LAMON

PIN# 19-09-409-058

dated 08/21/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW SUCCESSOR BY MERGER TO HOMESIDE HOLDING, INC. F/K/A BARNE'T MORTGAGE COMPANY

By:

Steve Rogers

Asst. Vice President

CHICAGO, IL 60638

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21/03 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mirna Rodriguez oc Rivera Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236410 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LZ 27611 AM



0325215123 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

12942113

THE NORTH 1/2 OF LOT 1 IN BLOCK 66 IN FREDERICK H BARLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAT 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office