

# UNOFFICIAL COPY



0325216060

## SATISFACTION OF MORTGAGE

Doc#: 0325216060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 09:46 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19591749

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL T. SKIRKA** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 03/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98211505. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5718 N WAYNE ST CHICAGO, IL 60660  
PIN# 14-05-317-034-0000  
dated 08/04/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/04/03 by Milagros Martinez the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| HSLRL AM 26117 NS

S-Y  
P-2  
S-NO  
M-YES  
J.H.

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EXHIBIT 'A'

19591749

LOT 26 AND THE NORTH 9 FEET AND THE NORTHWESTERLY 7 FEET OF  
LOT 27 IN BLOCK 4 IN CAIRNDUFF'S ADDITION TO EDGEWATER, A  
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
5, TOWNSHIP 40 NROTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office