

UNOFFICIAL COPY



Doc#: 0325216073
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/09/2003 10:02 AM Pg: 1 of 2

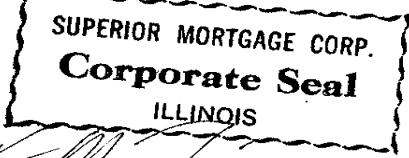
Pin # 17-09-440-021

ASSIGNMENT OF MORTGAGE

SUPERIOR MORTGAGE CORPORATION of One
Lincoln Centre, Oakbrook Terrace, Illinois, 60181, the holder of the Mortgage executed by
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT
DATED AUGUST 31, 1988, AND KNOWN AS TRUST NO. 106358-03 to _____
SUPERIOR MORTGAGE CORPORATION dated DECEMBER 10, 1992
 and recorded or registered as Document Number 92950341 in Volume N/A, Page
N/A, in the Office of the Recorder of Deeds or Registrar of Titles of COOK County,
 Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt
 described therein to LaSalle Bank, National Association,
FKA LaSalle National Bank, as trustee.
135 S. LaSalle St., Ste 1625
Chicago, IL 60603

See Attached Legal Description

ATTEST:



Kevin N. Lanigan
Assistant Secretary

SUPERIOR MORTGAGE CORPORATION

By: _____

Philip S. Einhorn
Senior Vice President

(Seal)

Date: June 23, 1997

CORPORATE ACKNOWLEDGEMENT

State of New Jersey

ss:

County of Bergen

I, Andrea Hahn, a notary public, do hereby certify that
Philip S. Einhorn, personally known to me to be the Senior Vice President of
Superior Mortgage Corporation, a Illinois corporation, and Kevin N.
Lanigan, personally known to me to be the Assistant Secretary
 of said corporation, and personally known to me to be the same persons whose names are subscribed to the
 foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Senior Vice President and Assistant Secretary, they signed and delivered the
 said instrument as Senior Vice President and Assistant Secretary of said corporation, and
 caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of
 Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation,
 for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of June, 19 97.

Andrea Hahn (Seal)
Andrea Hahn, Notary Public

My Commission Expires: March 23, 2000

[WHEN RECORDED RETURN TO]
 Re: NTC - ATTN: ALAN GRAHAM
 2100 ALT. 19 NORTH
 PALM HARBOR, FLORIDA 34683
 MCRC Loan No: 7086275A

~~Division of Superior Bank~~

GEN-IL-2103 4/92 HAS 465



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EXHIBIT 'A'

0611034

LOT 18 IN BLOCK 3 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION,
A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office