## **UNOFFICIAL COP**



Doc#: 0325216003 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/09/2003 08:41 AM Pg: 1 of 2

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## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JEFFREY L SMITH and DARLENE A SMITH TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 07/23/2001, and recorded BOOK# 6867 PAGE# 0014, of the records of COOK County in the State of IL on 8/9/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released

IN WITNESS WHEREOF the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporationhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 07/24/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road, HORSHAM, PA 19044

) ss

. Myrtetus, A sistant Secretary

Marnessa Birckett, Assistant Se

STATE OF Pennsylvania

BOTH RESIDING AT:

**COUNTY OF Montgomery** 

SUITE 150

HORSHAM, PA 19044

500 ENTERPRISE ROAD

S-Y P-2 S-NO M-YES TiH,

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## **UNOFFICIAL CC**

On 07/24/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley

Notary Public in and for said County and State

My Commission expires: 06/26/2006

LEGAL DESC', 'P' ION: LOT 76 IN CUTTER'S MILL UNIT ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, IN COCK COUNTY ILLINOIS.

TAX ID: 07-17-312-026

MORTGAGE AMT: \$15,000.00

PROPERTY ADDRESS:

717 STOCKBRIDGE CT

SCHAUMBURG

IL 60194

**Notarial Seal** Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

SOOT COUNTY CLOPT'S OFFICE Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO: **JEFFREY L SMITH** 717 STOCKBRIDGE CT SCHAUMBURG IL 60194