

UNOFFICIAL COPY

Recording Requested by / Return To:
JESUS J MONARREZ
3519 S 53rd, CICERO, IL 60650



Doc#: 0325216185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 02:36 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MID AMERICA MORTGAGE CORPORATION

Original Mortgagor: JESUS J MONARREZ, SONIA MONARREZ

Recorded in Cook County, Illinois, on 09/27/95 as Instrument # 95653103

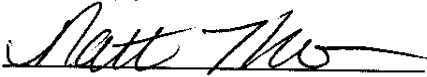
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/14/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

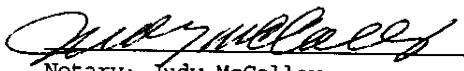
By: 

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 07/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.



Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 3219509 P.I.F.: 06/30/03

FINAL RECON.IL 90350 120.00 1 07/14/03 03:33:09 12-031 IL Cook 7674:10 218

rev. 90350 / 3219509



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3219509 (12-031 IL Cook)

Tax ID: 16-33-305-010

Date of mortgage: 08/24/95 Amount of mortgage: \$92100.00 Address: 3519 S 53rd Ave Cicero, IL 60804

LOT 150 IN "HANTHORNE MANOR SUBDIVISION UNIT NO. 1" A RESUBDIVISION OF BLOCK 7 (EXCEPT LOTS 1 TO 9 AND 19). ALSO BLOCKS 1.2.3 AND THE NORTH 1/2 (EXCEPT THE EAST 80 FEET) OF BLOCK A OF CALVIN L. TAYLOR SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office