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325217143

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0325217143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 01:38 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES C. KRUPP and BESSIE J. KRUPP and their heirs, legal representative, and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 27TH day of NOVEMBER, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0030123362 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 19 IN ATHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THYRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-217-002

Address of premises: 169 SOUTH GREELEY STREET, PALATINE, IL 60067

BATCH of _____

Gys RZB W

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Witness our hands, this 31ST day of MARCH, 200	Witness	our hands,	this 31ST	day of I	MARCH,	2003.
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CC# 46416

Witness our hands, this 3181 day of MARCI	d, 2003.
	FIRST MIDWEST BANK
	By: Mary College
	Dorothy A. Gilobs Its: Vice President
	By: Com Norman
	Conni Norman Its: Loan Operations Officer
This instrument was prepared by:	First Midwest Bank'
	P.O. Box 9003
	Gurnee, Illinois, IL 60031
STATE OF ILLINOIS	
COUNTY OF LAKE	
I, the undersigned, a notary public in and for s and	County, In the State aforesaid, DO HEREBY CERTIFY that
Dorothy A. Gibbs, personally known to me to be	t ie <u>Vice President of</u> First Midwest Bank, National Association now know as
First Midwest Bank, and Conni Norman, persona	ally kne en to me to be the Loan Operations Officer, of said banking
corporation, and personally known to be the same	e persons v hose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknow	wledged that as such Vice President and Loan Operations Officer, they
signed and delivered the said instrument, pursuan	nt to authority giver by the Board of Directors of said banking corporation,
as their free and voluntary act, and as the free an	d voluntary act of said backing corporation, for the uses and purposes
therein set forth.	
GIVEN under my hand and notary seal t	this day of , 20 ,
OIVEN under my hand and notary scare	day oi, 20
•	τ_{c}
	Notary Public
	Notary Lubic
	Commission Expires
MAIL TO: FIRST MIDWEST BANK	
P O BOX 9003	
GURNEE, IL 60031	
LN# 4640664666	