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Doc#: 0325218071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/09/2003 12:12 PM Pg: 1 of 3

AFTER RECORDING RETURN TO:

Dutton & Dutton
4747 Lincoln Mall Drive
Suite 405
Matteson, IL 60443

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto JP Morgan Chase Bank as Trustee for
the CSFB mortgage Pass-Through Certificates, Series 2002-S12
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated September 20, 2001, made and executed by
CHAD ELLIOTT, SINGLE

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

Parcel ID #: 28 16 413 022
Property Address: 5011 WEST 158TH STREET OAK FOREST, Illinois 60452
such Mortgage having been given to secure payment of
TWENTY THOUSAND & 00/100 (\$ 20,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0010910863) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

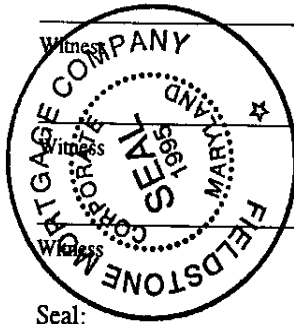
Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCT 08 2001



Chinika Jackson
TONI SANCHEZ
Chinika Jackson
CHINIKA JACKSON

FIELDSTONE MORTGAGE COMPANY

Toni Sanchez
(Assignor)
By: *Todd Goodhart*
TODD GOODHART (Signature)
Assistant Vice President

Seal:

STATE OF MARYLAND
COUNTY OF HOWARD

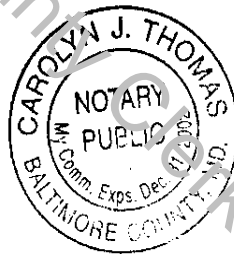
ON OCT 08 2001 BEFORE ME, CAROLYN J. THOMAS
PERSONALLY APPEARED TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Carolyn J. Thomas*



Property of [Watermark] County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: AC9717679

LEGAL DESCRIPTION:

THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 49 AND THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 50 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 28-16-413-022

PROPERTY OF Cook County Clerk's Office