# UNOFFICIAL COPY

#### **UCC FINANCING STATEMENT**

OLLOW INSTRUCTIONS (HORE and back) CAREFOLET	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Fagel Haber 55 E. Monroe St., 40th Floor Chicago, Illinois 60603 attn: Clinton P. Hansen, Esq.	



Doc#: 0325219049 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/09/2003 09:43 AM Pg: 1 of 4

			THE ADV	TAE SLYCE IS LOK! IF ING OILLIOF OF	JE ONE!
1. DEBTOR'S EXACT FUL	LLEGAL N'AME-	insert only <u>one</u> debtor name (1a or 1	b)-do not abbreviate or combine names		
1a. ORGANIZATION'S NAM	<u>™COSMO</u>	IITAN BANK A	ND TRUST, AS TRUS	TEE U/T/A DATED AU	JGUST 9,
ROOD, AND F	CNOWN AS	IPUST NO. 3	1216		
OR 16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS		0.5	СПҮ	STATE POSTAL CODE	COUNTRY
801 N. CLARK	STREET		CHICAGO	IL  60610	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE	1e. TYPE OF ORGANI ATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
	ORGANIZATION DEBTOR	TRUST	, IL	08/09/2000	NONE
2, ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one	sebtr i ne ne (2a or 2b) - do not abbreviate or	combine names	
2a. ORGANIZATION'S NAI	ME		4		
			′ ○		
OR 2b. INDIVIDUAL'S LAST NAME		FIRST AME	MIDDLE NAME	SUFFIX	
			0,		
2c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY
			1/2×		
		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORCANT ATION	2g. ORGANIZATIONAL ID #, if an	у
	ORGANIZATION DEBTOR	1			NONE
3. SECURED PARTY'S	VAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR:	S/P) - insertonly <u>one</u> secured party name (3a . r	3b)	
3a. ORGANIZATION'S NA		<del></del> -		10	
BANK ONE	NΔ				
OR BANK ONE,	IAME		FIRST NAME	IV JODLE NAME	SUFFIX
				'.0	
3c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY
120 SOUTH LA	A CINTATA C	ייסקקיי	CHICAGO	IL  50603	USA
	JURIULU L	/ <del>                                     </del>	<u> </u>		

4. This FINANCING STATEMENT covers the following collateral:

See "Exhibit A" attached hereto and made a part hereof for a description of the Collateral, including but not limited to, all machinery, equipment, furniture, fixtues and articles of personal property.

The Real Estate is described in "Exhibit B" attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	R AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPORT(S) on Debtor(s) FEEI [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	······································			

IL-Cook County

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703-4261

Box 333

LIFOX

0325219049 Page: 2 of 4

# **UNOFFICIAL COPY**

JCC FINANCING STATEMENT ADDENDUM					
OLLOW INSTRUCTIONS (front and back) CAREFULLY  NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	EMENT				
9a. ORGANIZATION'S NAME COSMOPOLITAN BANK ANI	TRUST, AS				
TRUSTEE U/T/A DATED AUGUST 9, 20	000. AND				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME,SUFFIX				
10. MISCELLANEOUS: IL-Cook County					
				S FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LL.G. L. NAME - insert only one na	me (11a or 11b) - do not abbrev	viate or combine names	3		
11a, ORGANIZATION'S NAME					
OR 11b. (NDIVIDUAL'S LAST NAME	FIRST NAME	:	MIDDLE !	NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 11e. TYPE OF ORGANIZATION DEBTOR	I JURISDICTION OF ORGA	NIZATION	11g. ORG	SANIZATIONAL ID #, if a	ny NONE
12. ADDITIONAL SECURED PARTY'S QL ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME insertedly one name	(12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	Κ,	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	СІТУ		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:	16. Additional collateral desc	ription:	<b>Ά</b> ,		
The Real Estate is described in "Exhibit B" attached hereto			'S		
T11				$\bigcup_{x_{-}}$	
and made a part hereof.				Office of the second	)
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable	and shock only one by			
	Debtor is a Trust or			property held in trust of	r Decedent's Estat
	18. Check only if applicable	and check only one bo	OX.	brieflest 1 room in month of	
	Debtor is a TRANSMITT				
			Transacti	on — effective 30 years	
	Filed in connection with	a Public-Finance Tran	saction —		s Document Soluti

0325219049 Page: 3 of 4

### **UNOFFICIAL COPY**

EXHIBIT "A" TO UCC FINANCING STATEMENT
BANK ONE, NA, AS SECURED PARTY, AND
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 9, 2000 AND KNOWN AS TRUST NUMBER 31216, AS DEBTOR

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, ing, a service refrigeration, syrinkling, ventilation, mobility, communication, incineration and all other related or other such services.

0325219049 Page: 4 of 4

# **UNOFFICIAL COPY**

EXHIBIT "B" TO UCC FINANCING STATEMENT
BANK ONE, NA, AS SECURED PARTY, AND
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 9, 2000 AND KNOWN AS TRUST NUMBER 31216, AS DEBTOR

### **LEGAL DESCRIPTION**

THE NORTH 29.5 FEET OF THE EAST 100 FEET OF BLOCK 47 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN:

17-10-104-011-0000

Common Address:

720 N. Rush Street
Chicago, Illinois 60611

Doc ID 333296.1