	Prepared By:		
	Barrington Mortgage Corporation		
	736 W Northwest Highway	Doc#: 0325220119	
	BARRINGTON, ILLINOIS 60010	Eugene "Gene" Moore Fee: \$26.00	
		Cook County Recorder of Deeds  Date: 09/09/2003 11:57	
		Date: 09/09/2003 11:57 AM Pg: 1 of 2	
	<u> </u>	- 1 st 1 of 2	
	and When Recorded Mail To		
	BARRINGTON MORTGAGE CORP.		
5	736 W Northwest Highway		
$\bigcap$	BARRINGTON		
1 /	ILLINOIS 60010		
$\sim 0$	1		
	<u> </u>		
,		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Corporation Assig	nment of Real Estate Mortgage	
$\mathcal{O}$		The state of the state will gage	
	LOAN NO.: 8239572		
1/4	FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to	
/ / V	PRINCIPAL RESIDENTIAL MONTGAGE, INC. AN	IOWA CORPORATION	
	711 HIGH STREET, DES MOINES, IOWA 50392	2-0740	
N. LaSAL SUITE CHICAGO	Ill the rights, title and interest of vidersigned in and to that certain Real Estate Mortgage dated JULY 7, 2003		
္ န္း	Zexecuted by		
8≓8	予選挙 kevin Von Bergen AND		
두슗떈	Tacily voll bengen, HUSBAND AND WIFE AS I	:NANTS BY THE ENTIRETY	
E STREET 1920 IL 60002	ਜੰ ਉo Barrington Mortgage Corp.		
98 E	•	0/	
ī	corporation organized under the laws of THE STA		
	and whose principal place of business is 736 W No BARRINGTON, ILLINOIS 60010	orthwest Highway	
	and recorded in Book/Volume No.	, page(s) , as Document No.	
	Cook	County Departs State of THI THORE	
	described hereinafter as follows: (See Re	everse for Legal Description) $\bigcirc 32522018$	
	1018 W Wing Street, Arlington Heights, I	LLINDIS 60005	
	TOGETHER with the note or notes therein describe	ed or referred to, the money due and to become due thereon with interest	
	and an rights accrued of to accrue under said Real F	Estate Mortgage.	
	STATE OF ILLINOIS	BARRINGTON MORTGAGE CORP.	
	COUNTY OF COOK'	.0	
	^		
	On JULY 7, 2003 be	efore	
	me, the undersigned a Notary Public in and fo		
	County and State, personally appeared	By: JOHN C. GILLETT	
	JOHN C. GILLETT	Its: PRESIDENT	
	known to me to be the PRESIDENT		
	and		
	known to me to be	By:	
	of the corporation herein which executed the	within Its:	
	instrument, that the seal affixed to said instrument		
(	corporate seal of said corporation: that said instr	ument	
	was signed and sealed on behalf of said corpo	oration Witness: "OFFICIAL SEAL"	
]	pursuant to its by-laws or a resolution of its Box	ata Ot	
	Directors and that he/she acknowledges said instrum	nent to BILL HODZIN NOTARY PUBLIC, STATE OF ILLINOIS	
	be the free act and deed of said corporation	MY COMMISSION EXPIRES 3/15/2006	
j	Notary Public	Consideration of the second	

Cook

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0325220119 Page: 2 of 2

## **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 315728

## LEGAL DESCRIPTION

Lots 4 and 5 in Hoelz' Willow Subdivision of Lot 2 of Block 1 in Hoelz' Addition to Arlington Heights in the East 1/2 of the Southwest 1/2 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

03-30-305-005 03-30-305-006 Or Coot County Clark's Office