

# UNOFFICIAL COPY



0325226183

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0325226183  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 12:38 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
METROPOLITAN FAMILY SERVICES

OR  
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS 14 E. JACKSON BLVD.,  
16TH FLOOR

CITY CHICAGO STATE IL POSTAL CODE 60604 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION NOT FOR PROFIT 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any  NONE

4

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ILLINOIS FACILITIES FUND

OR  
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
300 W. ADAMS STREET, SUITE 431

CITY CHICAGO STATE IL POSTAL CODE 60606 COUNTRY USA

### 4. This FINANCING STATEMENT covers the following collateral:

See Schedule 1 and Exhibit A attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA FIXTURE FILING

IL-Cook County

1791896-1

Bpags

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **METROPOLITAN FAMILY SERVICES**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: **IL-Cook County**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

See Exhibit A attached hereto  
and made a part hereof.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

**UNOFFICIAL COPY**

Debtor:	Secured Party:
METROPOLITAN FAMILY SERVICES, an Illinois special charter not for profit corporation 14 East Jackson Blvd., 16 <sup>th</sup> Floor Chicago, Illinois 60604	ILLINOIS FACILITIES FUND, an Illinois not for profit corporation 300 West Adams Street, Suite 431 Chicago, Illinois 60606

Schedule 1  
to UCC Financing Statement

All of Debtor's right, title and interest, if any, including any after-acquired right, title, and interest and including any right of use or occupancy, which Debtor may now have or hereafter acquire in and to:

(a) all buildings, structures, improvements, tenements, easements, roads and alleys, air and water rights, fixtures, equipment, and appurtenances belonging to the real estate described on the attached Exhibit A (the "Real Estate");

(b) all rents, issues, and profits of the Real Estate (which are pledged primarily and on a parity with the Real Estate and not secondarily);

(c) all apparatus, equipment, or articles from now on used in or on the Real Estate to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, floor coverings, "murphy" style beds, awnings, stoves, and water heaters; and

(d) all building materials, building supplies, work in process, contract rights related to the construction, rehabilitation or conversion of the Real Estate, insurance policies, proceeds and awards related to the Real Property, permits, approvals, licenses and authorizations related to the Real Estate, and together with all other apparatus, machinery, equipment, fixtures, articles and other personal property of Mortgagor used in connection with the operation or construction of or upon the Real Estate (including, without limitation, Mortgagor's books and records).

All of the items listed are declared to be a part of the Real Estate whether physically attached to the Real Estate or not, and it is agreed that all similar apparatus, equipment, fixtures or other personal property from now on placed in or on the Real Estate by Mortgagor or its successors or assigns, and all replacements, additions, products and proceeds thereto and thereof after the date hereof, shall be considered as constituting part of the Real Estate.

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

#### Legal Description

The Permanent Index Numbers: 19-23-203-008-0000; 19-23-203-009-0000; 19-23-203-010-0000; 19-23-203-011-0000; 19-23-203-012-0000; 19-23-203-013-0000; 19-23-203-014-0000; 19-23-203-021-0000; 19-23-203-037-0000; and 19-23-203-038-0000.

Common Address: 3215 W. 63rd Street, Chicago, Illinois

LOTS 1 THROUGH 11 AND THE EAST 1 FOOT OF LOT 12, TOGETHER WITH THE 16 FOOT ALLEY SOUTH OF AND ADJOINING SAID LOTS 1 THROUGH 11 AND THE EAST 1 FOOT OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 36 AND THE WEST 10 FEET OF LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.