03-17852UNOPPINAREEMONOPY

	WHEREAS RONALD P. METCALF AND KAREN E. METCALF, HS WIFFE, AS TENANTS BY THE ENTIRETY
2	hy a mortgage dated 5/9/02 and recorded in the Recorder's Office of COOK County, Illinois
	on 7/25/02 as Document 2020816852 did convey unto B.A.E. Credit Union, a Corporation of the State of Illinois, an interest in certain premises in COOK County, Illinois, described as follows:
	SLE ATTACHED LEGAL DESCRIPTION RIDER #0305001043
	to secure a note forFIXTY_SIX_THOUSAND_DOLLARS_AND_NO_CENTS
	Dollars(\$_56,000.00)
	WHEREAS, the said RONALD P. METCALF AND KAREN E. METCALF, HIS WIFE, AS TENANTS
	by their mortgage datedin the Recorder's Office on BY THE ENTIRETY
	as Document Nodid convey unto WELLS FARGO HOME MORTGAGE CORP.
	as mortgagee, an interest in the said premises to secure a note for
	TWO HUNDRED THREE THOUSAND DOLLARS AND NO CENTSDollars (\$ 203,000.00)
	with interest, payable as therein provided; and
	WHEREAS, the note secured by the said first mortgage is held and owned by B.A.E. Credit Union who
	desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document
-	Nosecondly above described
	NOW THEREFORE, in consideration of the premises and of the sun of ONE(1) DOLLAR, receipt of which is
죭	hereby acknowledged, the said B.A.E. Credit Union does hereby cove and with the said
orografion	WELLS FARGO HOME MORTGAGE CORP.
Š	as mortgagee that the note owned by said B.A.E. Credit Union and of the mortgage eccuring same shall be and
	remain at all times subordinate to the mortgage to WELLS FARGO HOME MORIGAGE CORP.
te Inst	as mortgagee that the note owned by said B.A.E. Credit Union and of the mortgage occurring same shall be and remain at all times subordinate to the mortgage to WELLS FARGO HOME MORTGAGE CORP. described as above and the lien created hereby. WITNESS the hand and seal of said B.A.E. Credit Union this
E	WITNESS the hand and seal of said B.A.E. Credit Union this 1STay of JULY (), 20 03
BW/B	Boning Soltesz
	Doc#: 0325229045
	Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds
	Date: 09/09/2003 09:27 AM Pg: 1 of 2
	I, THE UNDERSIGNED, a NOTARY PUBLIC in and for the County and State aforesaid, do hereby certify that
	BONNIE M. SOLTESZ who are personally known to me to be same persons whose names are subscribed to the foregoing instrument,
	appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.
	Given under my manufactor of JULY A.D., 20 03
	LINDA D. STASZAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-26-2005 The state of the state o
	MY COMMISSION EXPIRES 3-26-2005 NOTARY PUBLIC

0325229045 Page: 2 of 2

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LOT 56 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Prepared By: A Mail Pt.

Prepared By: A Mail Pt.

BAE Credit Union

BAE Credit Union

STreet

Barrington, J. 1, 20010

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