

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
AIRMORTGAGE
750 NORTH ORLEANS,
SUITE 101A
CHICAGO, ILLINOIS 60610

Doc#: 0325232019
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/09/2003 08:28 AM Pg: 1 of 3

M.G.R. TITLE

Order No. 2049153
Escrow No.
Loan No. 600778219 *MTC/FACID*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY TIMOTHY O'KEEFE AND CARRIE M. LAVER, HUSBAND AND WIFE TO AIRMORTGAGE

and bearing the date of the
and recorded either

concurrently herewith; or
 as Instrument No. 0325232018 on 9/1/03 in book _____ page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-17-202-025-1004/14-17-202-025-1013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. *Dated 8-22-03*

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

AIRMORTGAGE, AN ILLINOIS
CORPORATION

On August 28, 2003 before me,

personally appeared Samantha Melina
STUCA UKOW/CEO

SA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

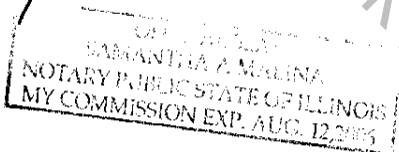
STUCA UKOW

CEO

WITNESS my hand and official seal.

Signature

Samantha A. Melina



(This area for official notarial seal)

MIN: 1000375-0600778219-7
MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

UNIT 3S AND PARKING SPACE G-5 IN THE 4724-26 N. KENMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 24 11/12 FEET OF LOT 107 AND THE NORTH 35 FEET OF LOT 108 IN WILLIAM DEERING SURREN DEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 1998 AS DOCUMENT NUMBER 98322235; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-17-202-025-1013, 14-17-202-025-1004

Property of Cook County Clerk's Office