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Doc#: 0325232160

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/09/2003 03:38 PM Pg: 1 of 2

WAMU Loan No. 1120175-4

Pool No.

434490MF

Loan No.

48122317

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC

P.O BOX 44090

JACKSONVILLE, FLORIDA 32256 ATTN: GWEN AUSTIN - JAXF1000

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

(Assignee) whose address is 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Italian NOIS, County of COOK.

Official Records on: 9/20/1999

Original Loan Amount:

5110,532.00

Mortgage Date:

6/29/1999

Original Mortgagor: TOMMY P CRUZ,

Trustee:

Instr #: 9986028

Doc#:

Cert #:

Book: 7804

Legal: See Attached Legal Description

Mortgagee: CALTON MORTGAGESERVICES INC.

Page: 0035

Lot:

Block:

Property/Tax ID # 28101100280000

Group #: 0

District #: 0

Address: 14457 KILPATRICK, MIDLOTHIAN, IL 60445

Date:

5/31/2002

HOMESIDE ADINDING, INC.

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

and did take an oath

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # DD172213 EXPIRES December 16, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

8/26/2003 SHARON ROHN Batch #: 1 SaleID: MDF102

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Loan Number.

11201754

Legal Description Exhibit A:

LOTS 11 AND 12 (EXCEPT THE NORTH 45 FEET THEREOF) IN BLOCK 11 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20 AND 29 TO 32 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OI THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 28-10-110-028.