

UNOFFICIAL COPY



Doc#: 0325232120
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 09/09/2003 01:16 PM Pg: 1 of 3

Deal
204845 / Jew

SUBORDINATION OF MORTGAGE OR TRUST DEED
LOAN NUMBER: 88-1003404

Bryan P. Fischer
WHEREAS, I/WE ~~1740 NORTH MAPLEWOOD L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY~~ hereby executed a mortgage dated *8/20*, 2003 and recorded in the recorder's office of COOK County, Illinois as document No. *0324619022* did convey unto AIR MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, a mortgage to certain premises in LAKE County, Illinois, described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT TAX ID NO.: 13-36-421-~~001~~ *039-1063*
13-36-421-039-1150

COMMONLY KNOW AS: 1740 N. MAPLEWOOD #411
CHICAGO, IL 60647

To secure a note for TWO HUNDRED FIVE THOUSAND AND NO/100 (\$205,000.00) with interest payable as therein provided and;

WHEREAS, the undersigned have some right, interest and claim in an to said premises by reason of; A MORTGAGE made by BRYAN P. FISCHER, to secure payment of a mortgage to NORTH FEDERAL SAVINGS BANK, in the amount of \$25,630.00 dated, MARCH 14, 2003 and recorded APRIL 7, 2003 as Document No. 0030462841 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage for, AIR MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS THEREOF, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, AIR MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS as holder of the note secured by said Mortgage that the right interest and claim of the undersigned is and shall be and remain at all times subject and subordinate only to the lien for the above referenced Mortgage AIR MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue or the homestead exemption laws of the State of Illinois.

3

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Mark Jo.

WITNESS the hand and seal of NORTH FEDERAL SAVINGS BANK, 100 WEST NORTH AVENUE, CHICAGO, IL 60610, This the 4TH Day of AUGUST 2003.

BY: *Mark Metzger*
MARK F. METZGER, VICE PRESIDENT

ATTEST: *Warren Rife*
WARREN RIFE, ASSISTANT VICE PRESIDENT

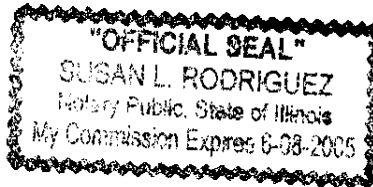
STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK F. METZGER, is personally known to me to be the VICE PRESIDENT of NORTH FEDERAL SAVINGS BANK and WARREN RIFE, is personally known to me to be the ASSISTANT VICE PRESIDENT of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the 4TH Day of AUGUST 2003.

Susan L. Rodriguez
NOTARY PUBLIC



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**UNIT 411 AND P-8-D IN BUCK CITY LOFTS CONDOMINIUM AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

P.I.N. 13-36-421-001-039-1063

13-36-421-039-1150

Property of Cook County Clerk's Office