

# UNOFFICIAL COPY

Prepared By:

WHEN RECORDED, MAIL TO:  
AIRMORTGAGE  
750 NORTH ORLEANS,  
SUITE 101A  
CHICAGO, ILLINOIS 60610



Doc#: 0325232126  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/09/2003 01:18 PM Pg: 1 of 3

Order No. 2049156  
Escrow No.  
Loan No. 000769338

*Gene*  
~~\_\_\_\_\_~~  
MTC/FACD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LINDA BREEDLOVE, AN UNMARRIED WOMAN TO AIRMORTGAGE

and bearing the date of the 8/15/03  
and recorded either

concurrently herewith; or

as Instrument No. 0323819059 on 8/26/03

page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".


A.P.N. #: 14-32-409-067-1004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Dated 8/15/03*

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<p>STATE OF ILLINOIS <span style="float: right;">SS.</span>  COUNTY OF COOK</p> <p>On <u>August 15, 2003</u> before me,  <u>Samantha Malina</u>  personally appeared</p> <p><u>Stuart URKOV / CEO</u>  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>Samantha Malina</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> OFFICIAL SEAL  SAMANTHIA A MALINA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXP. AUG. 12, 2005 </div> <p>(This area for official notarial seal)</p>	<p>AIRMORTGAGE, AN ILLINOIS CORPORATION</p> <div style="text-align: center; margin-top: 20px;">   <u>Stuart URKOV / CEO</u> </div> <hr style="border: 1px solid black; margin-top: 20px;"/> <hr style="border: 1px solid black; margin-top: 20px;"/> <hr style="border: 1px solid black; margin-top: 20px;"/> <hr style="border: 1px solid black; margin-top: 20px;"/>
	MIN: 1000375-0600769338-6 MERS Phone: 1-888-679-6377

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## LEGAL DESCRIPTION

UNIT 4 IN THE 1948-1950 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26990496 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 14-32-409-067-1004

Property of Cook County Clerk's Office