

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 0325233097
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/09/2003 08:17 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

#7546651-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**, unto 390 Sunset Development Company, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Modification of Mortgage bearing the dates of 9-23-2002, 9-23-2002 and 4-1-2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document Nos. 0021061439, 0021061440 and 0315526034 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 (EXCEPT THE SOUTH 80 FEET THEREOF) IN PAUL L. PATTEY'S SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 90 FEET OF THE WEST 257.7 FEET) IN OWNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1922, IN BOOK 171 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS.


P.I.N.: 05-06-313-045-0000

Commonly known as: 390 SUNSET LN., GLENCOE, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Sr. Vice President and its corporate seal to be hereto affixed, this 3rd day of September, 2003.

By: 
THOMAS E. STAIB, VICE PRESIDENT

Attest: 
FRANK H. LAKOFKA, SR. VICE PRESIDENT

1073
23158244
816 9795
ZC

Property of Cook County Clerk's Office

BOX 222

UNOFFICIAL COPY

STATE OF Illinois)

) SS

COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas E. Staib, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Frank H. Lakofka, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of September, 2003.



Lurann K. Harmon
NOTARY PUBLIC

My commission expires on _____

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

390 sunset land *Map to Sunset Development Company, LLC
1200 Hovey Rd # 217
Addison IL 60101*