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Doc#: 0325235011 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/09/2003 07:21 AM Pg: 1 of 3

Release Deed

This Instrument was PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL \$0601-3294
SEE BACK
SD

KNOW ALL MEN BY 'HESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Denise A. Arpan, a Single person**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of **Cook** County, in the State of Illinois, as Document Number **96 533 837**, to the premises sincated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 02-11-108-008-0000

PROPERTY ADDRESS: 85 Country Club Drive, Palatine, IL 60067

[] MAIL TO:

NAME

Wells Fargo Financial

STREET

4801 W. Peterson, Ste. 315

CITY

Chicago IL 60646

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



DATE

SEP 03 2003

CHICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

38

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and here caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

SEP 03 2003



Notary Public

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Exhibit A Doc # 96 533 837 Legal Description

LOT 8 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 20484668 IN COOK COUNTY, ILLINOIS.

