

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0325239046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 10:37 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1765515

The undersigned certifies that it is the present owner of a mortgage made by **EVAN KASS** to bearing the date 11/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number *0021313265*. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 615W DEMMING 303 CHICAGO, IL 60614
PIN# 14-28-314-036-1008

dated 06/28/03
NATIONAL CITY MORTGAGE CO. as Noteholder or Authorized Agent

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/28/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
#DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



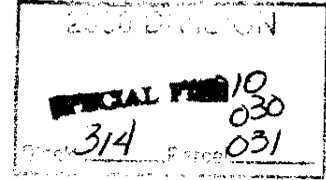
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14	28	314	036		486	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
 486
 TAX CODE
 73001

AREA SUB-AREA BLOCK PARCEL UNIT
 14- 28- 314- 036



WRIGHTWOOD SUB
 STONEGATE TERRACE CONDO
 SUB OF
 E 1/2
 ALSO
 RESUB OF

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
28	40	14				OL
					48	C
					(49&50)	
					1	

UNIT AS PER DOC #99184098

14	28	314	036	1008	486	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

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AREA SUB-AREA BLOCK PARCEL UNIT
 14- 28- 314- 036-1008

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

UNIT 303 AS PER DOC SAME
 4.91% INTEREST IN COMMON ELEMENTS IN

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK