

# UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0325239071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 10:51 AM Pg: 1 of 2

L#:1964184070

The undersigned certifies that it is the present owner of a mortgage made by ALEXANDER H CHI & HYUNG S LEE to FLAGSTAR BANK FSB bearing the date 06/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010604733. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2510 NORTH WAYNE #212 CHICAGO, IL 60614  
PIN# 14293140481029  
~~14293140481064~~

dated 05/31/03  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of  
Chase Mortgage Company

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/31/03 by Steve Rogers the Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# 00172228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 MC 05/28

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14	29	314	048	1029	489	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

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1992 DIVISION  
 SPECIAL FILE 100/10  
 Block 047 Parcel 104

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 489  
 TAX CODE  
 73001

AREA SUB-AREA BLOCK PARCEL UNIT  
 14- 29- 314- 048

SHEFFIELD'S ADD TO CHICAGO SW 1/4  
 COUNTY CLKS DIV OF  
 SUB OF E 207.16FT W OF E LN WARD ST  
 WHEELWORKS CONDO  
 VAC ALLEY BETWEEN  
 UNIT AS PER DOC #91198150

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
29	40	14				OL 43
				16to23)		
				(16to23)		

445

14	29	314	048	1029	489	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 489  
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 73001

AREA SUB-AREA BLOCK PARCEL UNIT  
 14- 29- 314- 048-1029

1992 DIVISION  
 SPECIAL FILE  
 Block \_\_\_\_\_ Parcel \_\_\_\_\_

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL  
 UNIT 212 AS PER DOC SAME  
 2.3% INTEREST IN COMMON ELEMENTS IN

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

445

PROPERTY OF Cook County Clerk's Office