

Doc#: 0325239149

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/09/2003 02:36 PM Pg: 1 of 3

under the laws of

WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

and that Assignor has good right to sell, assign and transfer the same.

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 22167 INVESTOR LOAN NO. 61/3611136 Date: SEPTEMBER 5, 2003

FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION

ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers	to
WASHINGTON MUTUAL BANK, FA,		
	, Assignee (wheth	ıer
one or more), the Assignor's Interest in the Mor	tgage dated SEPTFMBER 5, 2003 executed by	
MOHAN RAO AND JAYASHREE	RAO, HUSBAND AND WIFE	
as Mortgagor, to BANCGROUP MORTGAG	E CORPORATION	,
as Mortgagee, and filed for record	, as Document Number 03 25 23914	L-Q
(or in Book of	Page ), in the Office of the (County Recorded	
		,
(Registrar of Titles) of COOK	County, IL , togeth	
Ç Ç	tions therein specified and the debt thereby secured. Assignor covenants wi	ith
Assignee, its successors and assigns, that there i	s still due and unpaid of the debt secured by the Mo tgage the sum of	
ONE HUNDRED FORTY-FIVE THOU	SAND AND 00/100	
DC	NI LARS with interest thereon from SEPTEMBER 5 2003	

**ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

> DANIEL J. RÒGERS Its: PRESIDENT

Its:

ILASSIGN

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## **UNOFFICIAL COPY**

STATE OF ILLIADIS }		
STATE OF ILLIADIS  COUNTY OF COOK  ss.		
	or zuez	, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT		
personally known to me (or proved to me on the besubscribed to the winin instrument, and acknowledge capacity(ies), and that by his/her/their signature(s) of person(s) acted, executed the instrument.	ged to me that he/she/th	ey executed the same in his/her/their authorized
	$\triangle$	Janaha & Haller
	Signat	ture of Person Taking Acknowledgment
Pay Commiss	ion Expires:  OS 117 104	
		C)

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## LEGAL DESCRIPTION

UNIT NUMBER 8411 ON LOT 6 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLENCIS. 121-1043

Clarks Office

PIN: 27-35-302 021-1043