

# UNOFFICIAL COPY



0325239182

## SATISFACTION OF MORTGAGE

Doc#: 0325239182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/09/2003 03:11 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1929735391

The undersigned certifies that it is the present owner of a mortgage made by **REBUSTIANO RICANO AND FELICIANO RICANO** to **ROSE MORTGAGE CORPORATION** bearing the date 02/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number *0020283115*. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2940 N HAMLIN AVE CHICAGO, IL 60618  
PIN# 13-26-121-035-0000

dated 05/31/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_  
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/31/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# 0017220  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 JD 03/07

# UNOFFICIAL COPY

1 325 12103571013440424

AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM
1	325	1210357101	344	0	424

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

354 VOLUME [REDACTED]

71033

AREA SUB-AREA	BLOCK	PARCEL	TOWN	RANGE	SUB-SECTION	BLOCK
13-26-121	354	[REDACTED]	40	13		
DAVLIN KELLY & CARROLLS SUB						
SUB (EX S 174FT) E 1/2						

8 13

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	GRID
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

Property of Cook County Clerk's Office