

UNOFFICIAL COPY



0325239106

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325239106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/09/2003 11:49 AM Pg: 1 of 2

L#:1595084

The undersigned certifies that it is the present owner of a mortgage made by **MARTIN VASQUEZ** to bearing the date 10/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number **0021318272**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3644W 67TH PL CHICAGO, IL 60629
PIN# 19-23-303-027-0000

dated 06/28/03
NATIONAL CITY MORTGAGE CO. as Noteholder or Authorized Agent

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/28/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD016152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

1923	303027	72014280595	T0596		0					
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME 401 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE
 19-23-303-27 [REDACTED] 72014
 HEDDING COLLEGE [REDACTED] 23/33/13
 SUB E 1/2 NE 1/4 SW 1/4
 (29330) 1

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
000000	000000	000000	000000	000000	0000	0000	0000	0000	0000	0
46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80										
111111	111111	111111	111111	111111	1111	1111	1111	1111	1111	1
222222	222222	222222	222222	222222	2222	2222	2222	2222	2222	2
333333	333333	333333	333333	333333	3333	3333	3333	3333	3333	3
444444	444444	444444	444444	444444	4444	4444	4444	4444	4444	4
555555	555555	555555	555555	555555	5555	5555	5555	5555	5555	5
666666	666666	666666	666666	666666	6666	6666	6666	6666	6666	6
777777	777777	777777	777777	777777	7777	7777	7777	7777	7777	7
888888	888888	888888	888888	888888	8888	8888	8888	8888	8888	8
999999	999999	999999	999999	999999	9999	9999	9999	9999	9999	9

Property of Cook County Clerk's Office



26507