

# UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



Doc#: 0325340027  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 09:14 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-32-97886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 2003** executed by

**DREW POYNTER, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240**

**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1743 NORTH CLEVELAND AVENUE, UNIT 2F, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 18, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

**TORI GREEN**

known to me to be the **CLOSING MANAGER**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jennifer R. Zarick

County, Cook

My Commission Expires 1/26/07

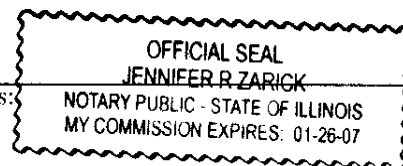
By: TORI GREEN

Its: CLOSING MANAGER

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## ALTA Commitment Schedule C

**File No.:** 541005

**Legal Description:**

Unit 2F in The Tandem Condominium as delineated on a survey of the following described real estate: Lot 105 in C.J. Hull's subdivision of Block 51 in the Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit to the Declaration of Condominium recorded March 12, 1979 as document 24876620 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Pin # 14-33-0319-057-1004

Property of Cook County Clerk's Office