UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1966535449

Doc#: 0325341055 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2003 01:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by STOJAN SIMIC & MILICA M SIMIC

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 00/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010847396 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:10353 DEARLOVE RD 2G PIN# 04-32-402-064-1016

GLENVIEW, IL 60025

dated 05/31/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/31/03

by Steve Rogers the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Milagrus Militinez Notary Public, State of Florida My Commission Exp. 270.16, 2006 # DD172228 Bonded through Florida Notary Assi. . In-

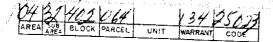
Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XX 05/19

0325341055 Page: 2 of 2

UNOFFICIAL CO



OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA ELOCK PARCEL UNIT 04- 32- 402- 064

TAX CODE

25023

COUNTY CLERKS DIV PRT COM ON N LAS 672FT W 30ACS AT A PT 6.5FT E OF W LN TH N Odeg 19'00" W 264.06FT TH N 89deg 41'E 75.33F# TO POR TH S 60deg 12'25" E 86FT TH N 29deg 47'35" E 195.60F TH N 60deg 12'25" W 86FT TH S 29deg 47'35" W 195.60FT TO POB "REGENCY CONDO #2" UNITS PER DOC 3193558

PRYOR 30643

| n4 | 32 | 402 | 064 | 1016 | 134 | 25023 | İ |
|------|---------------|-------|--------|------|-----|-------|---|
| AREA | 7.554 6.05 | arock | PARCEL | | | CODE | |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME

134 CODE

04- 32- 402- 064- 1016

UNIT 1-207 AS PER DOC SAME

AREA SUB-AREA BLOCK PARCEL UNIT

25023

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

1.77% INTEREST IN COMMON ELEMENTS IN

PRYOR 306113

1931 DIVISION State Class Cambridge

1981 DIVISION

Parcel

- erectal file

Parcel