



Doc#: 0325342252  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 10:34 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:  
CHICAGO UNITED MORTGAGE,  
INC,  
2144 W. ROSCOE  
CHICAGO, ILLINOIS 60618

*2*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0133051383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2003 executed by GINA PUGLIESE, SOLELY

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. *0325342252*, by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 14-20-210-013-0000  
Commonly known as: 3819 N. ALTA VISTA, CHICAGO, ILLINOIS 60613  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO UNITED MORTGAGE INC., AN ILLINOIS CORPORATION

On *7/30/03* before me, the undersigned a Notary Public in and for said County and State, personally appeared *Brian Lindstrom* President

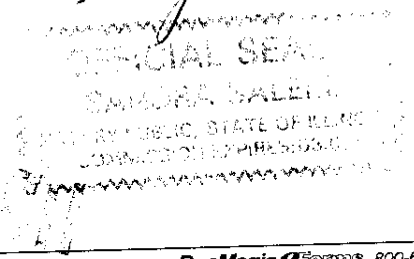
By: *Brian Lindstrom*  
Its: *President*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *Velvet Inguanzo*

Notary Public *L. Salemi* County, *COOK*

My commission Expires: *3/9/06*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

STREET ADDRESS: 3819 N. ALTA VISTA  
CITY: CHICAGO  
TAX NUMBER: 14-20-210-013-0000  
COUNTY: COOK

**LEGAL DESCRIPTION:**

LOT 13 IN S. E. GROSS'S ADDITION TO BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office