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Doc#: 0325342338_

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/10/2003 12:16 PM Pg: 1 of 3

814894717

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Paula E. Blair, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date February 27, 1996 recorded in the Recorder's Office of Cook County, State of IL as Document 96165896 remises therein described, situated in the County of Cook State of IL, as follows to wit:

(see attached)

Permanent Tax Number: 2/-17-210-012-000

Common Address: 8844 W. 167th Fl., Orland Hills, IL 60477 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be hereto affixed this July 29, 2003.

William E Hatlor

William E. Hetler Sr. Vice President ATTEST:

Linda Ster'hens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

Paula E. Blair 8844 W. 167th Pl. Orland Hills, IL 60477

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LOT 12 IN GREAN ACRES ESTATES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF EXCTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Bearl of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this July 29, 2003.

tary Public

OF FICH SEAL
JOSETT DENGANGI
NOTARY PUBLIC - STAY & OF LEMOIS
MY COMMISSION EXPLIES - 17-28-48