

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)



Doc#: 0325344113
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/10/2003 10:11 AM Pg: 1 of 3

MAIL TO:

JEFF RICHMAN
150 N. WACKER
SUITE 1400
CHICAGO, IL 60606

NAME AND ADDRESS OF TAXPAYER:

TIM AND JENNIFER POWERS
1936 S. PRAIRIE
UNIT B-20
CHICAGO, IL 60616

RECORDERS STAMP

THE GRANTOR(S) STEVEN B. FRAKE (NEVER MARRIED)
of the CITY of CHICAGO County of COOK State of ILLINOIS
for and in consideration of TEN (\$10.00) DOLLARS
and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to TIM POWERS AND JENNIFER POWERS

(GRANTEE'S ADDRESS) UNIT B-20, 1936 S. PRAIRIE
of the CITY of CHICAGO County of COOK State of ILLINOIS
all interest in the following described real estate situated in the County of COOK, in the State of
Illinois, to wit:

FIRST AMERICAN TITLE order # 1073

507981

See Attached Legal Description

NOTE: If complete legal description cannot fit in this space, leave blank and attach a
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under any by virtue of the Homestead Exemption Laws of the
State of Illinois.

Permanent Index Number(s): 17-22-308-051-1004
Property Address: UNIT B-20, 1936 S. PRAIRIE, CHICAGO, IL 60616


Dated this 30 day of JULY 2003.

X [Signature] (Seal) _____ (Seal)
(STEVEN B. FRAKE) (Seal) _____ (Seal)

NOTE: PLEASE TYP

CITY TAX

CITY OF CHICAGO



AUG 13 03

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001907

REAL ESTATE TRANSFER TAX
0230625
FP 102812

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STATE OF IL

COUNTY OF COOK

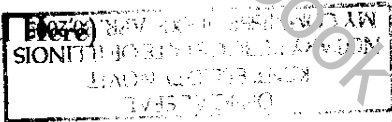
ss.

I, KES NORT a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN B. FRAKE

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of JULY 2003.

(Impress Seal Here)



Steven B. Frake
Notary Public

Commission expires 4/30/05

BOX _____

Warranty Deed

TO

ADDRESS OF PROPERTY:

MAIL TO:

**GEORGE E. COLE
LEGAL FORMS**

Legal Description:

UNOFFICIAL COPY

PARCEL 1: UNIT 20 IN THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF LOT 4 IN BLOCK 13 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOTS 12 THROUGH 17 IN BLOCK 4 IN WILLIAM JONES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 AFORESAID 54.62 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 55 SECONDS EAST 50.18; THENCE NORTH 00 DEGREES 00 MINUTES 00 EAST 72.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 EAST 25 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 72.70 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 24 SECONDS WEST 50.10 FEET TO THE WEST LINE OF TRACT; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 182.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010912803, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010912803.

