

# UNOFFICIAL COPY

PREPARED BY: KIM GLABE  
MORTGAGE BANCORP SERVICES



Doc#: 0325345054  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 09:41 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

0307-044682/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DANIEL J. GATELY and MARY E. MCMAHON, HUSBAND AND WIFE

and dated 08/21/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0325345053  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 12 IN RESUBDIVISION OF LOTS 11 TO 26 INCLUSIVE IN BLOCK 2 IN THE  
SUBDIVISION OF THAT PART OF THE WEST 8.303 CHAINS OF THE NORTHEAST QUARTER  
OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING BETWEEN ELSTON AVENUE AND WEST WILSON AVENUE, IN COOK  
COUNTY, ILLINOIS.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 13-15-115-038

ALSO KNOWN AS: 4604 N. LOWELL AVENUE, CHICAGO, ILLINOIS 60630  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MORTGAGE BANCORP SERVICES

On August 21st, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Kim Glabe

Its: Asst Secy

KIM GLABE  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

ASST SECY  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Amy M. Johnson COUNTY Cook  
My Commission Expires 9/18/06  
DOC PREP, INC. 10/94

