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RELEASE OF MECHANICS LIEN

Doc#: 0325345125
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/10/2003 12:05 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that CURRENT ELECTRICAL CONTRACTORS, INC., an Illinois corporation having its principal place of business in the City of Glenview, County of Cook, and State of Illinois, for and in consideration of the sum of One Thousand Five Hundred Twenty-Three Dollars (\$1,523.00) in lawful money of the United States of America paid by DEANNE THOMAS at the date hereof, receipt of which is hereby acknowledged, and such other good and valuable considerations does hereby release any and all claim for mechanics lien filed in the office of the Recorder of Deeds of Cook County under document number 0317747084 upon real

See attached Exhibit A

P.I.N.: 17-10-203-027-1010

estate legally described as follows:

CURRENT ELECTRICAL CONTRACTORS, INC. further has remised, released and forever discharged and, by these Presents, does for its officers, directors, agents, and administrators, remise, release and forever discharge the said lien and claim against said realty and against DEANNE THOMAS, its officers, agents, and assigns, of and from all manner of actions, cause, and causes of

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## **UNOFFICIAL COP**

action, suits debts, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, controversies, agreements, promises, variances, trespasses, damages, judgments, executions, claims and demands, whatsoever, in law or in equity, and particularly, without limiting the generality of the foregoing, which it now has against the realty or DEANNE THOMAS or ever had, or which it can, shall or may have for, upon or by reason of any matter, cause, or thing, whatsoever on or at any time prior to the date of these Presents regarding the said lien claim.

CURRENT ELFCTRICAL CONTRACTORS, INC., by its President, James V. Eberle, further states that he has read and understands that this is a Release and that he intends to be legally bound by same. WITNESS the signature and seal this  ${\mathcal D}^{\prime}$ day of 🗡

CURPLANT ELECTRICAL CONTRACTORS, INC.

Presidenc

 $\jmath$ and SWOR $oldsymbol{y}$  TO Before me this  $\sqrt{oldsymbol{b}}$ 

\_day of

PUBLIC

This Document Prepared By: BRAUN & EDWARDS, CHARTERED 19630 Governors Hwy. Flossmoor, IL 60422

708/957-1500

Notary Public, State of Illinois My Commission Exp. 05/07/2007

'OFFICIAL SEAL' Mib Bramlette

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## **UNOFFICIAL COPY**

PARCEL 1:

A STATE OF THE STA

UN'T NO. 9/0 IN STREETERVILLE CENTER CONDONINUM AS DELINEATED ON SURVEY OF THE FOLLOWING:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WRICH IS ALSO THE LONGE SURFACE OF THE FLOOR SLAB OF THE NINTE PLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LINE MERCINAFTER DESCRIBED) AND LYING WITHIN THE HOUSENAIRS PROJECTED VERTICALLY WAVED OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT TRAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NO STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN BLEVATION OF 119.30 PEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HURITANIAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE THE CHICAGO CITY DATON (AN) WHICH PLANS COINCIDES WITH YES LONEST SUMFACE OF THE ROOF SLAS OF THE RANDER BUILDING SITUATED ON SAID PARCEL OF LAND! AND LYING WITHIN THE BOX-DAVES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE APORESAID PAYOUL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FIRT OF BLOCK 32, EXCUPY THE EAST 14 FERT OF THE NORTH SO FEET THEREOF IN FUNTIES ADDITION TO CHICAGO IN EBOTTON 10, TOWNSHIP 39 NORTH, NAME 14, EAST OF THE

CHIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAW FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION, RECORDED IN THE STRICES OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT WATER 26017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONTRIN FLEMENTS, IN COOK COUNTY, ILLIHOIS.

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN BOWIN B. CHELDON AND HEATON CHICAGO, LOTS 25 RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER (715549 OR THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINO'S.

PARCEL 31

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RICHTE OF LIBE AND ALL OTHER BUNEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVERANTS, CONDITIONE, RESTRICTIONS AND LASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF BUTERS SENSETT OF PARCEL 1. WE STREET FROM LIGHTON, AS TRUSTES INDER TRUST
COMPANY OF CHICAGO, A NATIONAL BANK ASSOCIATION, AS TRUSTES INDER TRUST
COMPANY OF CHICAGO, A NATIONAL BANK ASSOCIATION, AS TRUSTES INDER TRUST COMPANY OF CHARACTER IN 1980 AND KNOWN AS TRUST NO. 3134 TO RIMANTAS OF COLUMN S. TRUS

17-10-203-027-1010

SC0253

**EXHIBIT**