

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0325346179  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 09:44 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That  
ARCHER NATIONAL BANK 4970 S. Archer Ave. Chicago, 60632

Above Space for Recorder's Use Only

of the County of Cook and State of Ill

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Dennis G. Millinowisch 5745 South Tripp Chicago, IL 60629  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he \_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the 3rd day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-003326, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 1 IN RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 IN BLOCK 2 OF THE GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST HALF OF LOT 1 AND THE WEST HALF OF LOT 4 IN BLOCK 2 OF THE MANDELLS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 19-14-213-071-000

Address(es) of premises: 5745 S. Tripp Chicago, IL. 60629

Witness Our      hand s      and seal     , this 21st day of April 19 95

Anthony W. Schaumleffel  
Acting President (SEAL)

Veronica Lietz  
Asst. Cashier (SEAL)

This instrument was prepared by Caterina Morales 4970 S. Archer Ave.

(NAME)

4970 S. Archer Ave. Chicago, IL. 60632  
(ADDRESS)

STATE OF ILL.  
COUNTY OF COOK } ss.

I, Louise F. Sajdak

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony W. Schaumleffel  
Acting President of Archer National Bank a Banking Corporation and Veronica Lietz Asst. Cashier

    , personally known to me to be the same persons      whose names are

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such  
Acting President and Asst. Cashier signed, sealed and delivered the said instrument as their free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April 19 95



Louise Sajdak  
Notary Public  
Commission expires 12-4-96