00776217-1 10-27-97 **UNOFFICIAL C**

Property Address: 212 E. 153RD PLACE CALUMET CITY, IL 60409 P.I.N.: 30-08-328-030

Drafted By: 0180 Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

Doc#: 0325347065 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/10/2003 09:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHOR: FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 27th made and executed by 19 86 , March

ADOLPH A. WILLIAMS AND BERNISTEEN WILLIAMS, HIS WIFE

of the First part, to

Second part, and recorded in the office of the register of deeds for MANUFACTURERS HANOVER MORTGAGE CORPONALION Illinois , state of

the county of $^{\text{COOK}}$, Doc No. , Registered Land Certificate No.

86129594 Is fully paid, satisfied and discharged.

Dated this 18th day of

November

, 19 97

"See Attached Legal Description"

Chemical Mortgage Company

Maureen Burns, Assistant Vice President

State of Michigan County of Oakland

On this 18th day of November ,1997 before me appeared Joyce Boka and Maureen Burns me personally known who, being by me duly sworn, did say that they are the Assistant Vice and that the seal Presidents respectively, of Chemical Mortgage Company affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns free act and deed of said corporation.

LINDA L. FERGUSON My Commission Expires: Notary Public. Wayne County, Michigan My Commission Expires July 27, 1998

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LOT THIRTY SIX (36) AND THE EAST ONE HALF (1/2) OF LOT THIRTY FIVE (35) IN BLOCK TWELVE (12) IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) AND THE SOUTH ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION FIGHT (8), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE: 212 E. 153KD PL.

60409
COOP COUNTY CRAPTS OFFICE CALUMET CITY II 60409 3U_U8_338_U3U_AC