

UNOFFICIAL COPY

****RELEASE DEED****

#502898-6

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 0325347094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/10/2003 10:34 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Richard G. Peterson and Patricia A. Peterson, his wife

of the County of Cook and State of IL all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 11th day of March, A.D. 2000, and recorded in the recorder's office of Cook County, in the State of IL in book _____ of record on page _____ as document no. 00194164, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 12 (EXCEPT THE NORTH 19 FEET THEREOF), ALL OF LOT 13 AND THE NORTH 8 FEET OF LOT 14 IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-11-401-040

Property Address: 14719 S. Clifton Park Midlothian, IL 60445

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 18th day of July, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By 
James J. Andretich Executive Vice President

Attest 
Donna J. Manuel Vice President

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STATE OF ILLINOIS

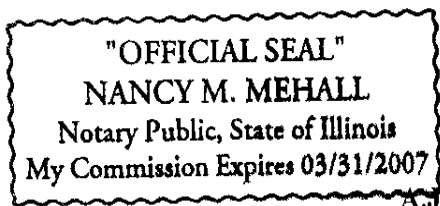
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of July, 2003
Nancy M. Mehall
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation
A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445