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(1327669 (1/4)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0325347038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/10/2003 08:38 AM Pg: 1 of 2

PARTIAL

KNOW ALL MAN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RPLEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-23-00 A/K/A TRUST# 01-2225 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 1, 31, 25 of AUGUST, OCTOBER, OCTOBER 2002, 2000, 2002 and recorded in the Recorder's Orfice of COOK county, in the State of ILLINOIS, in book of records, on page _______, as Document No. 0020896044, 00874110, 0021212352 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 3 AND 40 IN THE WINDHAVEN WEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS COUMENT NO. 0021315681, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-03-201-002-0000

Address(es) of Premises: LOTS 3 AND 40 WINDHAVEN WEST, ORLAND TARK, ILLINOIS

Witness _____ hand ____ and seal , this 26 DAY OF AUGUST, 2% By: _____ (SEAL)

Attest: _____ Marka ___ (SEAL)

This instrument was prepared by: Joan A. Fandl

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand are notary seal this 126 day of AUGUST, 2003

OFFICIAL SEAL LINDA J DILLON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 1,2005

Commission Expires