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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0325347180

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/10/2003 01:14 PM Pg: 1 of 2

2760742 D

KNOW ALT. MIN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Collar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 10-23-00 A/K/A TRUST# 01-2225 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may nave acquired in, through or by certain MORTGAGES bearing the day 1, 31, 25 of AUGUST, OCTOBER, OCTOBER 2002, 2000, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book ____ of records, on page _____, as Document No. 0020896044, 00874110, 0021212333 herein described as follows, situated in the County of COOK, State of ILLIPOIS, to wit:

LOT 67 IN THE WINDHAVEN WEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NO. 0021315681, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-03-201-002-0000

Address(es) of Premises: LOT 67 WINDHAVEN WEST, ORLAND PARK, II LINOIS

, this 26 DAY OF AUGUST, 2003 Witness _____ hand ____ and seal

This instrument was prepared by: Linda J. Dillon

Attest

Male to

Sosin+Lawler 11800 S. 75th Ave

Palos Hts, de 60463

State Bank of Countryside 6734 Joliet Rd.

Countryside IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL CAL LINDA J DILLO NOTARY JUBLIC

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUC. 1, 2005

Commission Expires