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Doc#: 0325347107
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/10/2003 10:49 AM Pg: 1 of 3

484
4326710

LOAN NO. 30010693.1

This form was prepared by: *mailto:Chicago Bancorp* WARREN P. THOMAS, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
a certain Mortgage dated AUGUST 28, 2003, made and executed by
LUIS PEREZ, MARRIED TO IRMA PEREZ AND ELISEO PEREZ, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

Parcel ID#: 09-33-107-049 *0325347106*
Property Address: 2620 MAPLE STREET, DES PLAINES, ILLINOIS 60018
such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY-THREE THOUSAND EIGHT HUNDRED THIRTY AND 00/100 (\$ 233,830.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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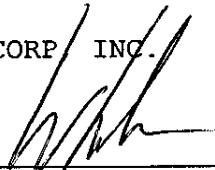
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/28/03

CHICAGO BANCORP INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **AUGUST 28, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

28 day of August, 2003

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ORDER NO.: 1301 - 004326710
ESCROW NO.: 1301 - 004326710

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STREET ADDRESS: 2620 MAPLE

CITY: DES PLAINES ZIP CODE: 60018

COUNTY: COOK

TAX NUMBER: 09-33-107-049-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE SOUTH 90 FEET OF LOT 1 AND THE SOUTH 90 FEET OF LOT 2 (EXCEPT THE WEST 40.5 FEET OF THE NORTH 40 FEET OF THE SOUTH 90 FEET THEREOF) IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.