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PREPARED BY & WHEN RECORDED

MAIL TO: _____

MICHAEL FIELDS
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



Doc#: 0325347224
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/10/2003 02:39 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000025408733

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: BOBBIE J. JONES, MARRIED TO WILLIAM BOMSLATER

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Deed: May 20, 2002
Date Recorded : June 3, 2002
Book : NA Page: NA Document: 0020616998
Volume: NA Image: NA Microfilm: NA
Tax ID: 31342010181005

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 22371 S KARLOV AVE , RICHTON PARK IL 60471
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 14, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




TODD C. KRZYSIAK
VICE PRESIDENT

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STATE OF MARYLAND

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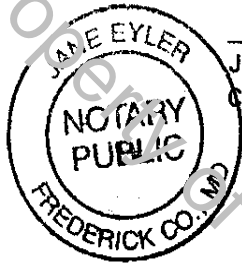
) ss

COUNTY OF FREDERICK

)

On this January 14, 2003, before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

UNIT NUMBER 22371 IN RALEIGH PLACE OF RICHTON PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PARTS OF LOTS 2 AND 3 IN RALEIGH PLACE OF RICHTON PARK - PHASE 1, BEING A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 1988 AS DOCUMENT 98041647, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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