

# UNOFFICIAL COPY



Doc#: 0325347226  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/10/2003 02:47 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP17CWAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0617610175 LPS #: 1882508 Bin #: 080503\_16



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/26/02 made and executed  
by HARRY MISSIRLIAN AND ELEANOR JEAN MISSIRLIAN, HUSBAND AND WIFE to secure  
payment of the principal sum of \$481000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 12/11/02 as Instrument #: 0021238629 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 04-16-107-012

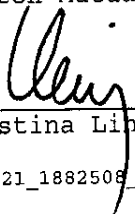
Property Address: 1932 GREENVIEW RD, NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


  
Christina Ling, Asst. Vice President

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A

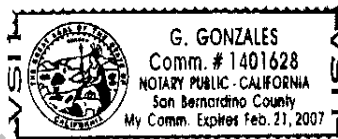
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_

G. Gonzales  
 Notary Public

Commission Expires: 2/21/07  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) A01/017



8/7/03  
 B

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Proprietary  
 Clerk's Office

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## EXHIBIT A

Loan#: 0617610175 LPS#: 1882508 Bin #: 080503\_16



LOT 11 IN COLEMANS' RESUBDIVISION OF LOTS 16 THROUGH 25 INCLUSIVE, IN SUNSET FIELDS UNIT NO. 1, ALSO LOT 6 OF SUNSET FIELDS UNIT NO. 2 ALL IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, UNIT NO. 1, RECORDED MAY 16, 1955 AS DOCUMENT NO. 16237344 UNIT NO. 2, RECORDED MARCH 12, 1957 AS DOCUMENT NO. 16846649 IN COLEMAN'S RESUBDIVISION RECORDED NOVEMBER 1, 1973 AS DOCUMENT NO. 22531463 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office