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Doc#: 0325347227 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/10/2003 02:49 PM Pg: 1 of 2

CMI
P.O. BOX 1803
FARMINGTON H.L.S, MI 48333-9904
CMI ACCOUNT #0'40102260
PREPARED BY: Chf. STINA FERRENDELLI
MIN:

WHEN RECORDED, RETURN TO: MABEL R PHILLIPS 10822 S SANGAMON ST CHICAGO, IL 60643-3834

RELEASE OF MORTGAGE BY (OFPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RILLASE AND QUIT-CLAIM UNTO MABEL R PHILLIPS AND JOHN W PHILLIPS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 7, 1972, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY N THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 21 835 045 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

LOT 199 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION A CUBDIVISION OF THE WEST 5/8THS OF THE EAST HALF OF THE SOUTH EAST 1/4 OF SECTION 1/ (EXCEPOT THE SOUTH 174 FT. THEREOF) IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

TAX IDENTIFICATION #25174270290000 COMMONLY KNOWN AS: 10822 S SANGAMON CHICAGO, IL 60643-3834

ILBAUMO.DOC

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 25, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORKOW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/F CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSCRIPTION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLACED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 25, 2001.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S HARLAN
Noticy Public - Noticy Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

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