

# UNOFFICIAL COPY



Doc#: 0325347234  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 03:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1950047/011  
JACKSON E. J.  
5/23/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by EUGENE J JACKSON, A SINGLE MAN, dated MAY 30, 2001, and recorded among the land records of Cook County/City, IL, as Document #10495125, Volume # and Page #, recorded 6/08/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

*Carrie A. Hoover*  
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 2825 WEST 141ST PLACE BLUE ISLAND  
Parcel Identification #: 28-01-306-113-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 16TH day of JUNE, 2003.

*Martha Middleton*  
MARTHA MIDDLETON, Notary Public  
Resident of Wells  
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

S  
P  
M  
O

# UNOFFICIAL COPY

1950047

LOT 1 IN J AND T HOMES SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office