## **UNOFFICIAL COPY**



Doc#: 0325348084

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2003 11:22 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205651602005N

#### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of the dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WADE T. BLUCK, DEBORAL L. BLUCK

Property

11603 TWIN LAKES DRIVE,

P.I.N. 27-31-305-001-0000

Address....:

ORLAND PARK,IL 60467

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2103 of Official Records Page 028 1 as Document Number 0021082970, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Judith Cobian

Assistant Secretary

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#### STATE OF CALZ-ORNIA

### COUNTY OF LOS ANGFLES

I, L. Cosio a notary public in and for to said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing asstrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of A igust, 2003.



L. Cosio, Nota y public

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WADE T. BLUCK, DEBORAH L. BL

11603 TWIN LAKES DR ORLAND PARK, IL 60467

Prepared By: Andrea Slosing

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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LOT 43 IN THE PRESERVES OF MARLEY CREEK PHASE 2, A PLANSED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT 88728398 IN COOK COUNTY, ILLINOIS.

