UNOFFICIAL COPY

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Andrew Soltys 1086 Crimson Dr Wheeling, IL 60090



Doc#: 0325349004 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2003 07:46 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:1000/37062 "Soltys" ID:Q41/ Cook, IL

MERS #: 1000381-1000737062-1 VRL #. 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORIGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW SOLTYS AND BOZENA SOLTYS,

Original Mortgagee: MAINE MORTGAGE COMPANY

Dated: 06/24/2002 and Recorded 08/12/2002 as Instrument No. 0020880141

Book/Reel/Liber 9959, Page/Folio 0143, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part

Assessor's/Tax ID No.: 03-23-400-005

Property Address: 802 Bonnie Brook Dr, Prospect Heigh. C. IL, 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Mortgage Electronic Registration Systems, Inc. as nominee for Maine Mortgage Company

On May 29, 2003

Janus II

FRANCIS MADDEN, SENIOR VICE

PRESIDENT

DJL-20030527-0035 ILCOOK COOK IL BAT: 303039 KXILSOM1

0325349004 Page: 2 of 3

UNOFFICIAL COPY

Page Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON May 29, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Francis Madden, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BARBARA JOHNSON

Notary Expire: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Cerilar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 p.l.-20030527-0036 II.COOK COOK II. BAT: 303039 (100.77 V62 KXILSOM)

moon

0325349004 Page: 3 of 3

UNOFFICIAL COPY

4. The land referred to in this policy is described as follows:

LOT 51 IN FEUERBORN BONNIE BROOK NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, Thu Clark's Office

ssued by:

hree First National Plaza uite #1600 hicago, Illinois 60602

Authorized Signatory