

UNOFFICIAL COPY

Prepared By:
John M. Graham, Jr., Esq.
Thomas & Graham, LLP
2000 Marcus Avenue
Lake Success, NY 11042

CERTIFICATE OF SATISFACTION

KNOW ALL MEN BY THESE PRESENTS:

THAT Astoria Federal Mortgage Corporation does hereby acknowledge that the indebtedness secured by the Mortgage hereinafter mentioned has been **fully paid, canceled and discharged**, and that Astoria Federal Mortgage Corporation was at the time of satisfaction the holder of said Mortgage, and that the lien of said Mortgage is hereby **satisfied**.

Loan No. : 04334003747
Made By : JEFFREY F. WADLIN AND LISA H. WADLIN
Made To : ASTORIA FEDERAL MORTGAGE CORPORATION
Amount : \$41,900.00
Dated : 08/10/01
Inst. No. : 0011103021
Office/County : RECORDER, COUNTY OF COOK
State : ILLINOIS
Address : 1943 NORTH BISSELL STREET, UNIT C, CHICAGO, ILLINOIS

WITNESS the hand and seal of the holder of the said Mortgage on **August 1, 2003**.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its duly authorized officer and agent on **August 1, 2003**.

ASTORIA FEDERAL
MORTGAGE CORPORATION

BY: *Elizabeth A. Novotny*
Elizabeth A. Novotny, Assistant Secretary

ATTEST:

Genevieve Moore



Doc#: 0325349202
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/10/2003 02:57 PM P. 1 of 2

STATE OF NEW YORK, }
COUNTY OF NASSAU } ss:

On **August 1, 2003**, personally appeared **Elizabeth A. Novotny**, as aforesaid, Signer of the foregoing instrument, and acknowledged the same to be his free act and deed as such **Assistant Secretary** of **Astoria Federal Mortgage Corp.** (the "corporation"), and the free act and deed of said corporation, before me.

WITNESS my hand and notarial seal.

Eleanor Cerny
ELEANOR CERNY
Notary Public, State of New York
No. 01CE6040796
Qualified in Suffolk County
Commission Expires May 1, 2006

Notary Public

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Legal Description:

PARCEL 1: UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1943 NORTH BISSEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95738504, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-408-060-1003

**Mail to: Edwin H. Shapiro, Attorney at Law
1111 Plaza Drive, Suite 570, Schaumburg, IL 60173**



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