

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



Doc#: 0325301158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/10/2003 12:30 PM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810345803

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2003
executed by

SALVADOR SANDOVAL AND
MARIA C SANDOVAL, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. 0325301157, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1070 ROSEDALE LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FUNDING, INC.

On JULY 1, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be STEVEN J. GRAMAROSSA
and PRESIDENT:

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

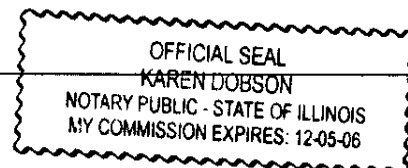
Notary Public _____

My Commission Expires 12/3/06 Cook County,

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1250202151

Lawyers Title Insurance Corporation

210

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7810345803

RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 237 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969 AS DOCUMENT NUMBER 20752799, IN OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

07-04-105-012