



0325301177

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

Doc#: 0325301177  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 12:42 PM Pg: 1 of 2

and When Recorded Mail To

BANKERS NATIONWIDE MORTGAGE CORP.  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 518116 2ND LEND NO.: 869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2003

executed by

WALTER SIERUGA, A SINGLE MAN INDIVIDUAL

to BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

0325301176

Cook

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

18136 Martin Avenue, Homewood, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

BANKERS NATIONWIDE MORTGAGE CORP.

COUNTY OF

On JULY 23, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Tom Mathews*  
Its: *Tom Mathews*

known to me to be the  
and

known to me to be

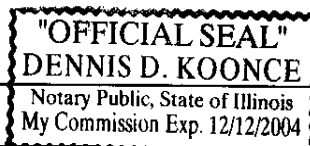
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public

*Dennis D. Koonce*  
Will County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

518116

## RIDER - LEGAL DESCRIPTION

UNIT 18136 IN THE MARTIN STREET TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN THORNTON STATION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 13, 1998 AS DOCUMENT 98396185, TOGETHER WITH ITS PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS. PIN: 29-31-313-032-1002

Property of Cook County Clerk's Office