Lawyers Title Insurance Corporation

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SPECIAL WARRANTY DEED

Corporation to Individuals (Illinois)



Doc#: 0325301178

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/10/2003 12:42 PM Pg: 1 of 3

THE GRANTOP.

ALADIN CONSTRUCTION INC., an Illinois Corporation,

8348 77TH Court, Bridgeview, Illinois 60455

duly organized and existing under and by virtue of the laws of the State of Illinois for and in consideration of

TEN DOLLARS, and good and valuable consideration in hand paid,

CONVEY(S) AND WARRANT(S) to

THE GRANTEES,

CHRIS COYNE AND STEVE SERVANT,

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD said premises forever.
THIS PROPERTY IS NON-HOMESTEAD FOR THE SELLER

Subject to covenants, conditions, easements and restrictions of record and taxes for the year 2002, and subsequent years.

PERMANENT REAL ESTATE INDEX NUMBER(S): 32-25-300-024-0000

32-25-300-025-0000 32-25-300-027-0000

32-25-300-031-0000

ADDRESS OF REAL ESTATE: LOTS 2, 3 & 9, NORTHEAST CORNER OF 219TH PLACE SAUK VILLAGE, ILLINOIS 60411

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its name to be signed to these presents is Secretary/Vice President,	by its and attested by its
this 15th day of May	, 2003.
	Ву
Attest:Secretary/Vice President	TRAVIS GRAVITT
Secretary/Vice President	, , , , , , , , , , , , , , , , , , ,
State of, County of	Cook ss:
I, the undersigned, a Notary Public in that TRAVIS GRAVITT	and for said County, in State aforesaid, DO HEREBY CERTIFY
	, personally known to me to be the
President of said Corporation who is the	he grantor, and personally
known to me to be the	of said corporation, and personally known to me to
	owledged that he / she / they are such officers of said corporation
	at and deliver the said instrument and caused the corporate seal of
	pursuant to the authority given be the Board of Directors of said
corporation, as their free and voluntary	y act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth.	$\mathbf{C}_{\mathbf{c}}$
Ci	this
Given under my hand and official seal,	this $/5$ day of $//(2)$, 2003.
For Warsh	
Notary Public	
,	SEAL
My commission expires:	OFFICIAL SEAL"
	L. TRACY New Public State of Illinois
	Notary Public, State of Illinois My Commission Expires 02/08/2006
Send Subsequent Tax Bills To:	
STEVE SERVANT	STATE OF HUNOIS REAL ESTATE
9316 BEAVER POND COURT	STATE OF ILLINOIS TRANSFER TAX
CRYSTAL LAKE, ILLINOIS 60014	¥
	AUG.11.03 00 140,00
When Recorded Return To:	
STEVE SERVANT 9316 BEAVER POND COURT	PEALESTATE TRANSFERTAX # FP326669
CRYSTAL LAKE, ILLINOIS 60014	
,	
	COOK COUNTY REAL ESTATE TRANSFER TAX
Prepared by:	REAL ESTATE TRANSACTION TAX
ATTORNEY DENNIS KOONCE 11255 PATRICK COURT	/9/
FRANKFORT, ILLINOIS 60423	
111111111111111111111111111111111111111	REVENUE STAMP # FP326670

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Tax ID Number:

Property Address: Lots 2, 3 & 9; Northeast Corner 219th Pl

Sauk Village, Illinois 60411

Legal Description

PARCEL 1:

LOTS 2, 3 & 9 IN LORAC SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/45 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PLAT RECORDED DECEMBER 6, 1978 AS DOCUMENT 23751840

PARCEL 2

THAT PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 BLOCK 27 OF SOUTHDALE SUBDIVISION UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 27 AS FOLLOWS: NORTH 6 DEGREES 04 MINUTES 57 SECONDS WEST, 100.70 FEET; THENCENORTH 13 DEGFEFS 29 MINUTES 57 SECONDS WEST, 121.36 FEET; THENCE NORTH 2 DEGREES 22 MINUTES 48 SECONDS WEST, 31.05 FEET TO THESOUTHEAST CORNER OF LOT 7 IN LORAC SUBDIVISION; THENCE SOUTH 57 DEGREES 48MINUTES 59 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 7, 136.29 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF JEFFREY AVENUE; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE BEING A ACURVE CONVEX EASTERLY WITH A RADIS OF 387.32 FEET, AM ARC DISTANC! OF 175.29 FEET; THENCE SOUTH 5 DEGREES 12 MINUTES 35 SECONDS EAST, 12.39 FEET TO THE NORTHERLY LINE OF 219TH PLACE; THENCE NORTH 58 DEGREES 16 MINUTES 10SECONDS EAST, 111.32 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS