## **UNOFFICIAL COPY**

Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



Doc#: 0325306053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2003 10:19 AM Pg: 1 of 2



## SATISFACTION

Regions Mortgage #:090305079 "7 immy" Lender ID:090305079/ Cook, Illinois 12/031: 26.50

Received Date: 07/02/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are bolow. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said rortgage.

Original Mortgagor: MARK A ZIMNY AND LUCIANE ALTIERI HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY,

Original Mortgagee: BARRINGTON MORTGAGF CORP.

Dated: 09/19/2002 and Recorded 10/01/2002 as Instrument No. 0021076057 Book/Reel/Liber 2073, Page/Folio 0196, in the County of COOK State of ILLINOIS

Legal:

LOT 77 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25,1978 AS DOCUMENT 24599768 AND ALSO FILED AUGUST 25,1978 AS DOCUMENT NUMBER LR3041883, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 01-27-407-009

Property Address: 21 Revere Dr, South Barrington, IL, 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc., s/b/m Regions Bank d/b/a Regions Mortgage

On July 15, 2003

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

ALR-20030715-0001 ILCOOK COOK IL BAT: 917851 KXILSOM1

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Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

15/2023 before me, Tomeka Ray, a Notary Public in and for the County of ON I Montgomery, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/200

#14460759N

MEKA PUBLIC PUBLIC STATE AT ARTHUMAN STATE AT AR

(This area for notarial seal)

Mo. and Collection Col Prepared By: TOMEKA RAY 605 S. Per v St. Montgomery, Al. 36104 1-800-392-5669 ALR-20030715-0001 ILCOOK COOK IL BAT: 917851/090305075